



# SC COTTBUS TURNEN e.V.

DEUTSCHER MANNSCHAFTSMEISTER 1991 - 1992 - 1999 - 2000 - 2003 - 2006 - 2007 - 2008 - 2010



MITGLIED DER DEUTSCHEN TURNLIGA

SC COTTBUS TURNEN e.V. | DRESDENER STRASSE 18 | 03050 COTTBUS

SPORTCLUB COTTBUS TURNEN e.V.

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DRESDENER STRASSE 18  
03050 COTTBUS  
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## PRÄSIDENT

ARVED HARTLICH

## VIZEPRÄSIDENTEN

SILKE GEISLER  
KARSTEN OELSCH  
WOLFGANG WOLLGAM

## VEREINSREGISTER

VEREINSREGISTER-NR 954  
AMTSGERICHT COTTBUS  
STEUER-NR. 056/142/01918

## BANKVERBINDUNG

SPARKASSE SPREE-NEISSE  
IBAN: DE33 1805 0000 3205 1044 89  
BIC: WELADED1CBN

## SPENDENKONTO

SPARKASSE SPREE-NEISSE  
IBAN: DE95 1805 0000 3211 1033 08  
BIC: WELADED1CBN

Dear Gymnastics Friends,

**SC Cottbus Turnen e.V.** cordially invite you to the

### International U23 Tournament in Gymnastics "Lausitz Cup"

on 11/12<sup>th</sup> October 2025 in Cottbus.

38 years ago, the SC Cottbus has offered a platform for international gymnasts in Men's Artistic Gymnastics to demonstrate their performance level.

In addition to FIG World Cup the "Turnier der Meister®" and the eG Wohnen Juniorstrophy we would like to emphasize a special gymnastics accent and we expect promising young senior gymnasts from many countries in Europe and overseas to a sportive comparison

The competition format of our Men's Artistic Gymnastics tournament will be as follows:

- All Around
- Apparatus Finals

**Gymnasts are eligible to participate in the years 2002 – 2006.**

On Saturday, the 11<sup>th</sup> of October. (All Around)

The AA-Competition allows only two gymnasts per country. The maximum number of competitors at the tournament are 48. participation in the competition is on a first come, first serve basis.

On Sunday, the 12<sup>th</sup> of October. (Apparatus Finals)

The best 8 gymnasts will qualify for the **Finals** (max 1/ NAT + when indicated 1 Wildcard for the hosting club).

## PREMIUM-PARTNER





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## Directives

**Place:** Cottbus – LAUSITZ ARENA / H.-Löns-Straße 19 / D-03050 Cottbus /  
[www.lausitzarena.cottbus.de](http://www.lausitzarena.cottbus.de)

**Apparatus:** Spieth Gymnastics GmbH / In den Weiden 13 / D-73774 Altbach /  
<http://spieth-gymnastics.de>

**Arrival:** 09/10<sup>th</sup> October 2025

**Training:** 10<sup>th</sup> October 2025 gym

**Competition:** - Lausitz-Cup: 11<sup>th</sup> October 2025

The competition time will be announced after the registration deadline.

**Departure:** 12/13<sup>th</sup> October 2025

**Competition requirements:** Code de Pointage

Furthermore, the following prize money will be awarded for the six best Gymnasts, only in all around

1. Place:	1.000 €
2. Place:	750 €
3. Place:	500 €
4. Place:	300 €
5. Place:	200 €
6. Place:	100 €

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**Delegation:**  
1 coach  
1 MAG judge  
2 MAG gymnasts (born **2002 – 2006**)

**Provisional registration:** **01<sup>st</sup> June 2025**

**Definitive and Nominative registration:** **10<sup>rd</sup> September 2025**

**Finances:** The OC will charge a fee of 100,00 € per person and night for every member of the delegation (double room occupancy). Additional persons (including coaches, judges and gymnasts, etc.) have to pay a fee of 150,00 € per person and night. The single arrangement is +50,00 € per night and person. All is including meals.

Insurance: for the insurance of the participants, each club / federation is responsible

The fine for a missing judge is 300 € per team

The fine for a late registration is 100 € per team

The payment can be made by bank transfer in advance (see below) or directly to the OC right before the competition in cash.

SC Cottbus Turnen e.V.  
Sparkasse Spree-Neiße  
IBAN: DE33 1805 0000 3205 104489  
BIC-/SWIFT-Code: WELA DE D1 CBN  
Reason for Payment: Lausitz Cup/ NATION

**Travelling:** The invited participating federations must pay for the international travel costs of their delegation members.

We recommend the airport Berlin Brandenburg (BER) and it is possible to have transportation to and from the airport for a cost of: 30,00€

The local transportation from the hotel and venue will be provided at no extra cost to the delegations.

**Hotel:** official Tournament- Hotel:  
**Radisson Blu Hotel Cottbus**

Vetschauer Str. 12

D-03048 Cottbus

Website: <https://www.radissonhotels.com/en-us/hotels/radisson-blu-cottbus?cid=a:se+b:gmb+c:emea+i:local+e:rdb+d:cese+h:DECBU1>

We are looking forward to seeing you and wish you a successful preparation.

Welcome to Cottbus!

Arved Hartlich  
(President)

Felix Schoch  
(DTB base leader Cottbus)

Karsten Oelsch  
(Vice President)

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## Provisional Registration (01<sup>st</sup> June 2025)

Mail: [info@juniorstrophy.de](mailto:info@juniorstrophy.de)

from:

Nation:

Address:

Telefon:

e-mail:

Contact-Person:

Telefon:

e-mail:

Number of gymnasts: **(Born 2002-2006)**

Number of coaches:

Number of judges:

Number additional persons:

Seal:

Signature:

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## Definitiv and Nominative Registration (10<sup>th</sup> September 2025)

Mail: [info@juniorstrophy.de](mailto:info@juniorstrophy.de)

from:

Nation: \_\_\_\_\_

Announcement by name:

Gymnast 1. \_\_\_\_\_ born \_\_\_\_\_

Gymnast 2. \_\_\_\_\_ born \_\_\_\_\_

Coach: \_\_\_\_\_

Judge: \_\_\_\_\_

additional Persons:

Coach: \_\_\_\_\_

Person 4 \_\_\_\_\_

Person 5 \_\_\_\_\_

Person 6 \_\_\_\_\_

Seal: \_\_\_\_\_

Signature: \_\_\_\_\_

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## Travel details (10<sup>th</sup> September 2025)

Mail: [info@juniorstrophy.de](mailto:info@juniorstrophy.de)

from:

Nation: \_\_\_\_\_

Contact- Person: \_\_\_\_\_

Telefon / e-mail: \_\_\_\_\_

arrival: Date: \_\_\_\_\_

\_\_\_\_\_ Persons ☐ car (self-drive)  
Arrival-time: \_\_\_\_\_

\_\_\_\_\_ Persons ☐ train (self-drive) Station: \_\_\_\_\_  
from: \_\_\_\_\_ Arrival-time: \_\_\_\_\_

\_\_\_\_\_ Persons ☐ Airplane Airport: \_\_\_\_\_  
from: \_\_\_\_\_ Flight.Nr.: \_\_\_\_\_ Arrival -time: \_\_\_\_\_

Departure:

\_\_\_\_\_ Persons ☐ car (self-drive)  
Departure-time: \_\_\_\_\_

\_\_\_\_\_ Persons ☐ train (self-drive) Station: \_\_\_\_\_  
to: \_\_\_\_\_ Departure-time: \_\_\_\_\_

\_\_\_\_\_ Persons ☐ Airplane Airport: \_\_\_\_\_  
to: \_\_\_\_\_ Flight-Nr.: \_\_\_\_\_ Departure-time: \_\_\_\_\_

Seal: \_\_\_\_\_

Signature: \_\_\_\_\_

PREMIUM-PARTNER



## Accommodation Form (10<sup>rd</sup> September 2025)

**Mail: [info@juniorstrophy.de](mailto:info@juniorstrophy.de)**

from:

Nation:

Contact-Person:

Telefon / e-mail:

[illegible]

Seal:

Signature: